

SUPREME COMMERCIAL ENTERPRISES LIMITED

Regd. Office- Y-4-A-C, Loha Mandi, Naraina, New Delhi- 110028
PH NO: 9350150766 EMAIL ID:-supremecommercial@gmail.com
CIN: L51909DL1983PLC016724

Date: 02.11.2021

To,
Head- Listing & Compliance
Metropolitan Stock Exchange of India Ltd. (MSEI)
Vibgyor Towers, 4th floor,
Plot No C 62, G - Block,
Opp. Trident Hotel,
Bandra Kurla Complex,
Bandra (E), Mumbai – 400 098, India.

Dear Sir,

Ref: SUPREMECOM- Supreme Commercial Enterprises Limited

Sub: Intimation under Regulation 29 of SEBI (LODR) Regulation 2015.

Dear Sir,

In pursuance to regulation 29 of SEBI (Listing Obligations and Disclosure Requirements) Regulation, 2015 please find enclosed copy of Notice of Board meeting for the quarter and half yearly ended 30th September, 2021 to be held on Friday, 12th November, 2021.

Kindly take the same on your records.

Thanking You,

Yours Faithfully

For Supreme Commercial Enterprises Ltd.



(Sita Ram Gupta)

Director

DIN: 00053970

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Notice

Notice is hereby given pursuant to Regulation 29 read with Regulation 47 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015 that a meeting of the Board of Directors of the Company will be held on Friday, 12th November, 2021 at the registered office of the Company at Y-4-A-C, Loha Mandi, Naraina, New Delhi- 110028 at 03:00 P.M. to approve and consider Un-audited Financial Result (Standalone and Consolidated) of the Company for the quarter and half yearly ended 30th September, 2021.

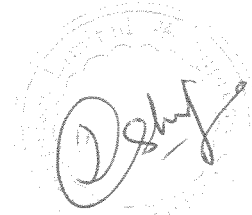
Further in pursuance of SEBI (Prohibition of Insider Trading) Regulations, 2015, Trading Window for dealing in securities of the Company is closed from 01st October, 2021 and will remain closed up to 48 hours of the conclusion of the Board Meeting

The information in the above notice is also available on the website of the Company www.supremecommercial.co.in.

**By the Order of the Board
For Supreme Commercial Enterprises Limited**

Date: 02.11.2021

Place: Delhi



**(Ishika Garg)
Company Secretary**